## MONTGOMERY COUNTY COUNCIL

## In Committee

The Committee Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office to obtain current information.

Education (ED)

Michael Subin, Chair Howard Denis Michael Knapp

**Health & Human Services** & Cultural Affairs (HHS)

George Leventhal, Chair Steven Silverman Thomas Perez

**Homeland Security** Committee (HSC)

Michael Knapp, Chair George Leventhal Nancy Floreen

Management & Fiscal Policy (MFP)

Marilyn Praisner, Chair

Phil Andrews

Howard Denis, Lead Member for

Personnel

Planning, Housing &

Economic Development (PHED) Steven Silverman, Chair Marilyn Praisner Nancy Floreen

Public Safety (PS)

Phil Andrews, Chair Michael Knapp, Lead Member for Fire and Rescue Services Michael Subin, Liaison for Crisis Management

Transportation & Environment (T&E)

Nancy Floreen, Chair George Leventhal

Thomas Perez, Lead Member for Environment

Prepared: 3/13/2003 www.co.mo.md.us/council 8:28 AM

PLEASE CALL 240-777-7900

TO CONFIRM THIS SCHEDULE

PHED

\*\* 9:45 AM - 7CHR

Mar 17

(1) • Update - Housing Code Enforcement - legal issues

(Trombka)

(2) • Review of MPDUs in residential high rise

(Trombka)

HHS

2:00 PM - 7CHR

Mar 17

(1) • Child Care - follow up issues

(McGuire)

(2) • Briefing - Collaboration Council for Children, Youth, and Families

(Planell)

PHED

1:00 PM - 2:00 PM - 7CHR

Mar 20

• ZTA 03-02, Dry Cleaning and Laundry Establishments

(Wilson)

T&E

\*\* 9:15 AM - 7CHR

Mar 20

• Executive Regulation 32-01, Pesticides (Environment)

(Faden)

MD 28/198 Project Planning Study

(Orlin)

Shady Grove Road noise study

(Orlin)

MFP

\*\* 2:00 PM - 7CHR

Mar 20

FY 2002 County Government Audit Management Letters and Amendment #5 to

Renew the Contract with KPMG

(Kimball)

· Review of County user fees

(Sherer)

· Resolution on Dedicated Funding for Affordable Housing

(Sherer)

<sup>\*</sup>Approximate Time

<sup>\*\*</sup>Changes

PS Mar 24	**	<ul> <li>10:00 AM - 7CHR</li> <li>Animal Services issues</li> <li>IG Report - Animal Services Division Follow-up Report</li> <li>MCDC inmate release procedures</li> </ul>	(McMillan) (McMillan) (McMillan)
PHED Mar 24		<ul> <li>10:00 AM - 3CCR</li> <li>Update on MNCPPC housing studies</li> <li>ZTA 03-01, MPDUs - Special development requirements</li> <li>Expedited Bill 3-03, Landlord-Tenant Relations - Attorney's Fees</li> </ul>	(Trombka) (Wilson) (Faden)
MFP Mar 24		<ul> <li>2:00 PM - 7CHR</li> <li>Interagency Technology Policy and Coordination Committee (ITPCC) Work and budget</li> <li>Overview of agencies' FY04 Information Technology requests</li> <li>Geographic Information System (all agencies)</li> </ul>	x Plan (Trombka) (Trombka) (Michaelson)
ED Mar 27		<ul> <li>9:00 AM - 7CHR</li> <li>Capital Budget and CIP Amendments:</li> <li>Montgomery County Public Schools</li> <li>IBR Report - MCPS Approach to Seeking Grant Funds</li> <li>Discussion with MCPS on workforce development issues</li> </ul>	(Levchenko) (Richards) (Planell)
HHS Mar 31	**	<ul> <li>2:00 PM - 7CHR</li> <li>Mental Health - follow up issues</li> <li>Discussion with Carolyn Colvin, HHS Director</li> <li>OLO Report 2003-3 - Overview of Services for People who are Homeless</li> </ul>	(McGuire) (Planell) (Kimball)
T&E Apr 3	**	<ul> <li>9:00 AM - 7CHR</li> <li>Abandonment of a Portion of Blair Mill Road in South Silver Spring</li> <li>Review - MD 28/ MD 97 Interchange Project Planning Study</li> <li>CIP: Transportation follow up, including M-83</li> </ul>	(Orlin) (Orlin) (Orlin)
ED Apr 3		9:00 AM - 3CCR •To be determined	
PHED Apr 3		<ul> <li>2:00 PM - 7CHR</li> <li>Supplemental Appropriation - Dept. of Economic Development - \$1,149,000 for Silver Spring Innovation Center (Ferber)</li> <li>ZTA 03-04, Telephone office or communication center - CBD-1 Zone (Wilson)</li> <li>IBR: MNCPPC Waste Management practices (Michaelson/Trombka/Brown)</li> <li>CIP: Rockville Town Center project (Trombka/Orlin)</li> </ul>	